

# 2024 OREGON COUNTRY FAIR

## AMPLIFIED SOUND PERMIT



### **AMPLIFIED SOUND PERMITS REQUIRED**

All Amplified Sound must be permitted. Failure to obtain a permit will cause your event to be shut down. Permits must be displayed in a visible location during the performance.

Amplified Sound permits are required for the following timeframes:

- 1) Main Camp – 1<sup>st</sup> Saturday in June through Sunday the week before Fair;
- 2) Crunch Week – Monday through Wednesday of the week of Fair;
- 3) Event – Thursday through Sunday of the week of Fair (includes actual Fair dates);
- 4) Post-Fair – Monday through Sunday the week after Fair;
- 5) Off Season – late-July through May of each year.

### **APPROVAL CONSIDERATIONS**

The following requirements, information and considerations will be used to guide decision-making during each of the timeframes listed above:

sound sheds, city permitting required for our event, decibel levels, previous years interactions, impact on our neighbors of Veneta, other permitted amplified events within close proximity or on consecutive nights in the same location, and/or timing.

### **HOW TO APPLY**

- Download an application from [www.oregoncountryfair.net/documents/](http://www.oregoncountryfair.net/documents/) or pick up an application at Quartermaster when Main Camp is open.
- Please fill in the application with as much information as possible to assist the Management Team's decision process. Utilizing the included map is encouraged – please circle the booth, stage, area where the amplification is expected to take place.
- Please include your legal name as it appears on your pass, including any nicknames that might make it easier to find you and the associated sponsoring group. Please include a cell phone number and your radio contact, where you camp, or how you can be located onsite.
- The person submitting a permit request must be present for the duration of the proposed sound event. Please provide a secondary contact name that will be present during the sound event.
- Please be sensitive of your impact on acoustic musicians, exhausted kids and parents, and Fair Family with early morning shifts. Camp hosts, coordinators, Booth Representatives, and campers are asked to develop and negotiate neighborhood agreements before the Fair regarding sound levels and noise guidelines and to collectively coexist in a peaceful manner.
- Add additional pages, if necessary, to provide detailed answers to the questions.
- During time periods 1-4 above, please email your application to [Sound@oregoncountryfair.org](mailto:Sound@oregoncountryfair.org) or print and deliver to QM at least 48 hours prior to the requested date. All permit submissions will be reviewed and approved in a timely manner. These applications will be processed by the Management Team.
- Off-season (late-July through May of each year) please email your completed application to [office@oregoncountryfair.org](mailto:office@oregoncountryfair.org) at least 1 week prior to your requested date. These applications will be processed by the Site Manager.

### **ENFORCEMENT**

- It is important to highlight that breaking agreements and/or not following directions regarding Amplified Sound Permits from the Management team or Site Manager can result in the denial of future permit requests for the individual and associated sponsoring group.
- If conflict develops during time periods 1-4, the Management Team will intervene as needed. Conflict resolution decisions made at that time by the Management Team must be honored by all parties involved and will be reviewed post-Fair.

## 2024 Amplified Sound Permit Application

YOUR NAME: \_\_\_\_\_

YOUR CONTACT NUMBER/INFO: \_\_\_\_\_

YOUR WRISTBAND # (if known at time of application): \_\_\_\_\_

**PROPOSED EVENT:**

SPONSORING GROUP/CREW/BOOTH NAME AND #: \_\_\_\_\_

COORDINATOR/BOOTH REP: \_\_\_\_\_

**Nature and description of event generating amplified sound** - EXAMPLE: 4-piece rock band. Pre-recorded dance music. Jug band. Etc. Please describe exactly what amplification is proposed:

**Exact location of proposed amplified sound** - Please detail the exact location in terms that would allow easy identification of the location, use physical landmarks if necessary. If using a printed copy of this application from QM, please use the provided map to circle the booth, stage, area where the amplification is expected to take place:

**In what direction will the sound be amplified** - EXAMPLE: East in your camping area. North across the meadow. West towards the tree line:

**What day/date and anticipated start/end time** (Times may be adjusted by Management):

**What amplification equipment will be utilized and a brief description of the anticipated volume** - EXAMPLE: 1000-watt PA. Two 100-watt guitar amps. Battery powered amps. Please detail all equipment, which will be amplifying sound and how the equipment will be powered. NOTE: YOU WILL BE REQUIRED TO PROVIDE YOUR OWN AMPLIFICATION POWER SOURCE.

**Please describe the community agreement that you have negotiated.** Please include any documentation and specifics about the agreement.

Your signature: \_\_\_\_\_

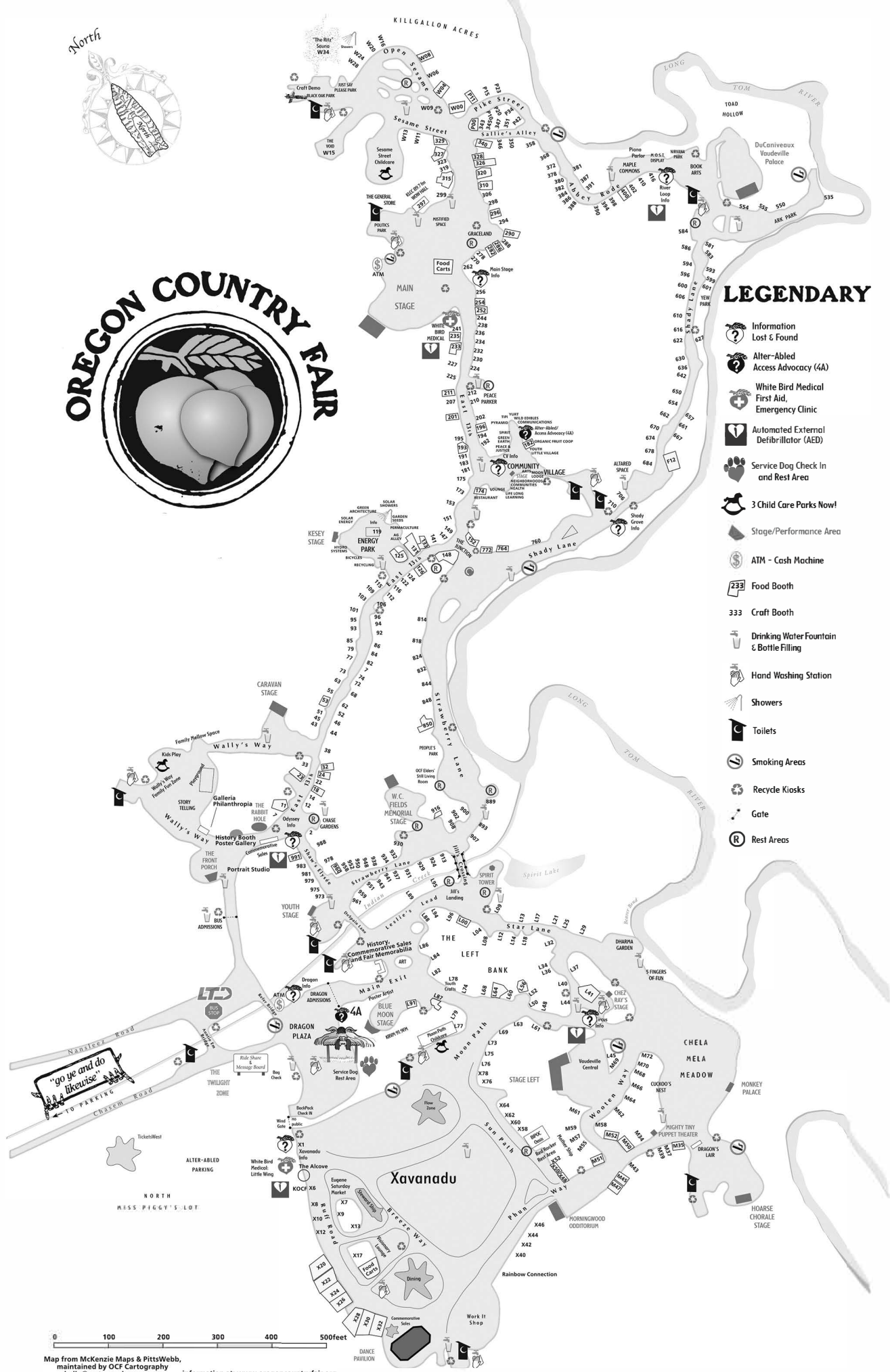
Date and time submitted: \_\_\_\_\_

**FOR INTERNAL USE ONLY – PERMITTEE DO NOT WRITE BELOW THIS LINE**

Mark the below boxes as appropriate:

- |                                                                         |                                                               |
|-------------------------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Permit Approved – DATE/TIME: _____             | <input type="checkbox"/> Copy of Permit Provided to Permittee |
| <input type="checkbox"/> Security Requirements Discussed with Permittee | <input type="checkbox"/> WhiteBird Notified                   |
| <input type="checkbox"/> QM/Fair Central Notified                       | <input type="checkbox"/> Permit Not Approved                  |

Signed by: \_\_\_\_\_ Date/Time: \_\_\_\_\_  
(Management Team Member)



## LEGENDARY

- Information Lost & Found
- Alter-Able Access Advocacy (4A)
- White Bird Medical First Aid, Emergency Clinic
- Automated External Defibrillator (AED)
- Service Dog Check In and Rest Area
- 3 Child Care Parks Now!
- Stage/Performance Area
- ATM - Cash Machine
- Food Booth
- 333 Craft Booth
- Drinking Water Fountain & Bottle Filling
- Hand Washing Station
- Showers
- Toilets
- Smoking Areas
- Recycle Kiosks
- Gate
- Rest Areas

0 100 200 300 400 500feet

Map from McKenzie Maps & PittsWebb, maintained by OCF Cartography  
 hello@cartographycrew.org information at: www.oregoncountryfair.org